



2010 COTA APPLICATION OF PARTICIPATION

Student Information

Full Name:			
Address: First		Last	
Street		Apartment/Unit #	
Home Phone: ()	City	State	Zip
Alternate Phone: ()			
Email Address:			
Date of Birth:			
Name of School:			
Grade Level (2010-11):			
COTA Interest: Dance ____ Music ____ Visual Arts ____ Theater ____			
Number each category from 1 to 4 with 1 being the most interesting			

Parent Information

Parent's/Guardian's Name:			
First		Last	
Work Phone: ()	Cell Phone: ()		
Emergency Phone: ()			
Email Address:			
Is your family interested in a CPAC Membership Yes <input type="checkbox"/> No <input type="checkbox"/>			

Medical Information

Emergency Contact:	
Relationship:	
Phone: ()	
Hospital/Clinic Preference:	
Physician's Name:	
Allergies/Special Health Considerations:	



Signatures

Student's Signature: _____

Date: _____

Parent's Signature: _____

Date: _____

Enrollment

\$100.00 per session per child (two weeks in length)

The deadline for applications is March 15, 2010

Session One: Classes are from June 14th – 18th, and June 21st – 25th with performance on June 26th.

Session Two: Classes are from July 12th – 16th, and July 19th – 23rd with performance on July 24th.

Junior Group: Students going into 4th through 7th grade are eligible to apply for the junior group sessions held from 9:00 AM until 11:30 AM, Monday through Friday.

Senior Group: Students going into 8th through 10th grade are eligible to apply for the senior group sessions held from 1:00 PM until 3:30 PM, Monday through Friday.

My child is applying for which Session: (please circle)

One

Two

My child is applying for which Group: (please circle)

Junior

Senior

Payment

I'm enclosing a Check for \$ _____

Check # _____

I'm paying with a Credit Card: (please circle)

VISA

MASTERCARD

AMEX

DISCOVER

Amount: \$ _____

Card Number: _____

Expiration Date: _____

Name on the Card: _____

SIGNATURE: _____

"THIS EVENT IS NEITHER SANCTIONED NOR SPONSORED BY THE SAHUARTIA SCHOOL DISTRICT. IT IS PROVIDED AS A COMMUNITY SERVICE"

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